



Capital Improvement Planning (CIP) Committee
March 24, 2026
6:00 PM – MHS Library

AGENDA

1. Call to order
2. Review membership
3. Action Items
 - a. Review Sample Project Form
 - b. Determine Next Steps
 - i. When do we want submissions?
 - ii. How will the committee evaluate submissions?
 - iii. When to report to the board?
4. Other
5. Set next meeting
 - a. 4-23-2026
6. Adjournment